

Kapunda and Light Agricultural Society Inc
 165th Kapunda Show Saturday 29th October 2022

Secretary: Lisette Hutchins
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 Ph 0427 635 416
kapundashow@gmail.com



KAPUNDA SHOW CATTLE ENTRY FORM

Office located at the Kapunda Harness Racing Club

SURNAME: _____

FIRST NAME: _____

TITLE MR MRS MS DR. *(Please circle)* OTHER: _____

ORGANISATION *(if applicable)* _____

CONTACT DETAILS

STREET/ P O BOX _____

TOWN _____

EMAIL ADDRESS _____
 (Please print clearly for future reference)

CLASS NO.	CLASS DESCRIPTION	JOHNE'S CLASSIFICATION	ENTRY FEE
TOTAL:			

PIC NUMBER: _____

I HAVE INCLUDED ALL OF THE REQUIRED HEALTH DOCUMENTATION

I DECLARE THAT THE ABOVE EXHIBITS ARE ENTERED SUBJECT TO THE RULES AND REGULATIONS OF THE KAPUNDA & LIGHT AGRICULTURAL SOCIETY INC. AS PRINTED IN THIS YEAR'S SHOW BOOK.

MEMBERSHIP IS COMPULSORY FOR ALL LIVESTOCK EXHIBITORS, PLEASE COMPLETE THE SEPARATE MEMBERSHIP FORM AND SUBMIT WITH ENTRY FORM TO THE SECRETARY BY THE REQUIRED DATE AND TIME

EFT Payment: BSB: 105 006 Account No: 059126740 Account Name: Kapunda Show Soc.

Reference: CATTLE **Your Name**

Copy of payment receipt to be emailed to the Show Society.

CATTLE ENTRY SUPPLIMENTARY

CLASS NO.	CLASS DESCRIPTION	EXHIBIT NAME	EXHIBIT D.O.B.	ENTRY FEE
				\$
				\$
				\$
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				\$
				\$
				\$
TOTAL:				

FROM THE SHOW BOOK

Convenor: Rebekah Rushton (0428 608 407)

Assistant convenor: Dayna Grey

Entry Fee: \$5.00 per class, plus Kapunda Show Livestock Membership \$20.00

Entries close: All entries must be received by Wednesday 26th of October 2022 with full payment

Prize money: All classes: 1st \$10, 2nd \$5

Points: All classes: 1st 5 points, 2nd 3 points, 3rd 1 point

Conditions & Requirements

- All animals to be judged as interbreed and must be registered in an appropriate Stud book in accordance with the appropriate breed regulations.
- The minimum status requirement is JBAS 6 unless cattle are from a BJD free or Protected Zone or Beef Only
- All cattle are required to be tested for Pestivirus and certified as non-PI (persistently infected). Exhibitors must complete question 3b on *the National Cattle Health Declaration* stating this testing complete. Copies of test results listing animals and their identification must be submitted with entry forms.
- Please list JBAS status and PIC on entry form. **Entry form available from Show’s website or available from the convenor. NVD forms must be presented on Show Day. No paperwork = not allowed within the show ring.**
- All ages to be taken from 1st October 2022
- All cattle to be led into the ring. All cattle to have 2 points of contact at all times. (nose leads when walking, Neck ropes while tied up)
- Animals must be stalled at the showgrounds by 8.30am. No animals to be loaded and transported until 3.30pm.
- ******Classes may be changed at the convenor and Judge’s discretion******
- Judging commences at 10am.
- Arrival and camping on the Friday 28th October is available for a fee of \$15.00
- Entrants must pay the livestock membership in order to be eligible to exhibit
- **PLEASE NOTE, EXHIBITORS ARE RESPONSIBLE FOR THE REMOVAL OF ALL HAY, STRAW AND BEDDING USED. (Trailer provided for you to dispose of bedding)**

- **Entry via horse gate, there will be signage to show access**
- **NO BULLS OVER 36months permitted to be entered**

FEMALE

1. Heifer 10 – 14 months
2. Heifer 14 – 18 months
3. Female 18 – 24 months
4. Female 24 over

Champion Female

MALE

5. Bull 10 – 14 months
6. Bull 14 – 18 months
7. Bull 18 – 24 months
8. Bull 24 – 36 months

Champion Male

Supreme Exhibit

CALF CLASSIC – all calves must be exhibited at foot with dam in general classes

9. All calves to be judged as one class unless entries permit heifer & bull classes

GROUP CLASSES

10. Pair of females
11. Pair of males
12. Group of three (no bred and owned requirement)

HANDLERS COMPETITION (Entries will be taken on the day. Classes can change and will be up to the judges discretion)

13. Under 18
14. Over 18

Champion Handler

*CHAMPIONSHIP AND GROUP CLASS PRIZES WILL BE ANNOUNCED ON SHOW DAY.
SPONSORS WILL BE DISPLAYED ON SHOW DAY.*

